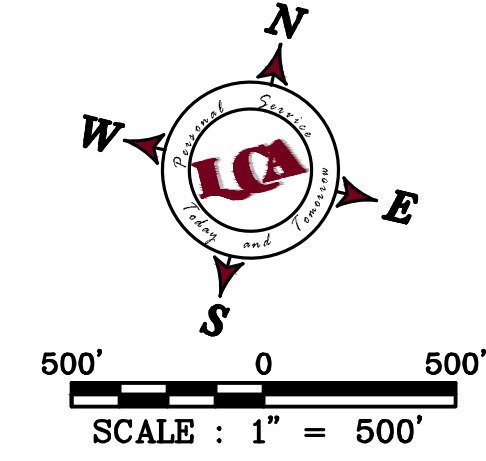
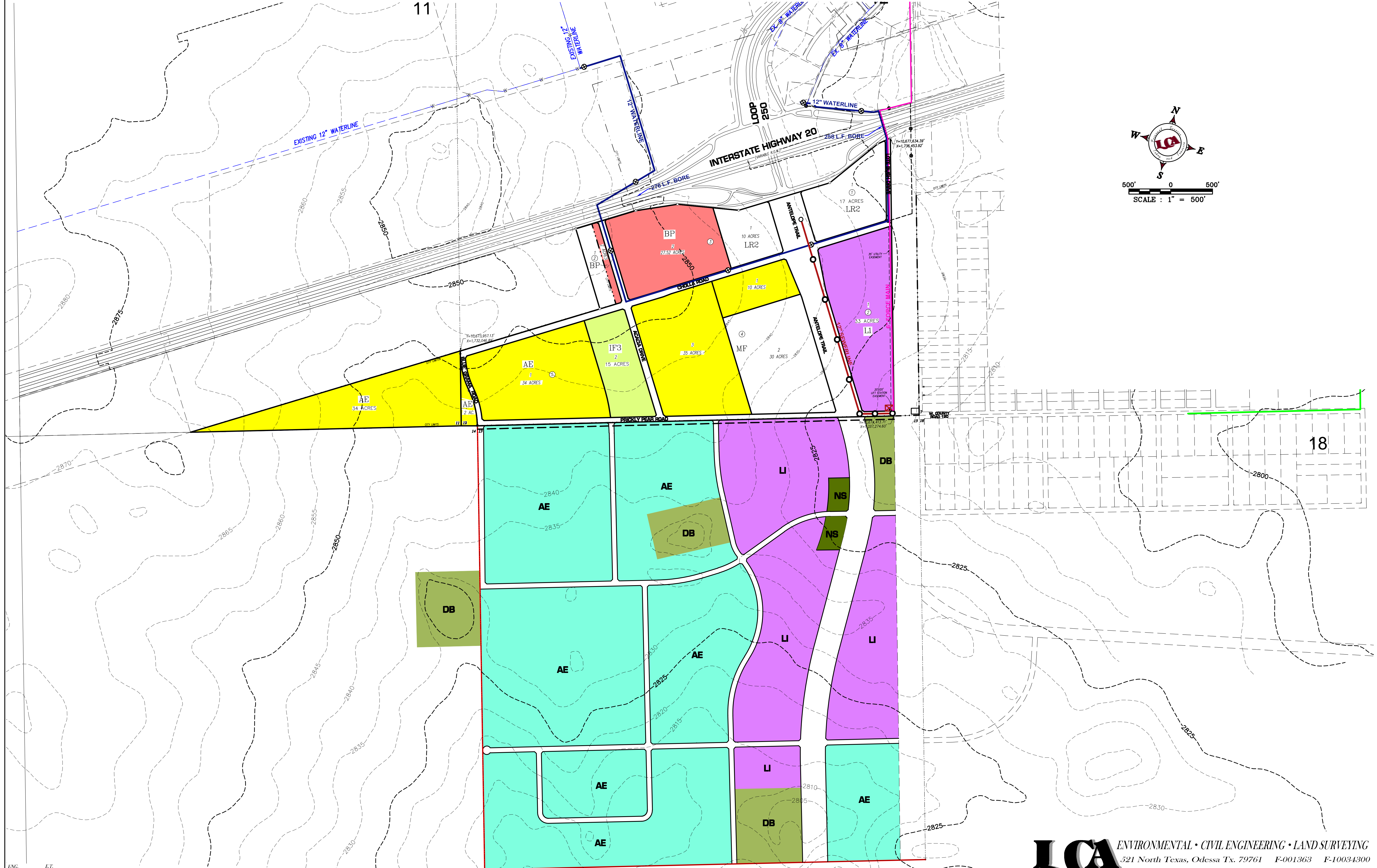


# MASTER LAND USE PLAN

# SOUTHWEST CROSSING

11



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